



PERSONAL HISTORY STATEMENT (PHS)



1. Family Name: RIPU DAMAN SINGHO	Other names: RIPU DAMAN SINGH			
2. Birth date (dd/mm/yy): 05, 09.1956				
3. Nationality at Birth: INDIAN	4. Present Nationality: \\NOIAN			
5. Gender: Male ☑ Female ☐ 6. Single ☐ Married ☑ Divorced ☐ Separated ☐ Widowed ☐				
7. Current mailing address: (Valid until: / /) CENTRAL SILK BOARD, MINISTRY OF TEXTILES - GOUT. OF INDIA, 342-347 AUGUST KRANTI BHAVAN, BHIKATI CAMA PLACE, NEW DELH! - 110 066, INDIA +911126107316 Fax: +911126176177 Email: Yond.csb@mic.in 9. Your Profession:	8. Permanent mailing address: 208-D, REGENT, SHIPRA SUN CITY, INDIRAPURAM CHAZIABAD-201014(UP) Telephone(s): (country & city code) +91120-4558920 Fax: Email: Yds_Yond_CSb@yahro.co.in 10. What is the maximum period of assignment that			
GCOUT. OFFICIAL	can be taken up by you? (month/year) ONE(1) YEAR			
Main field(s) of specialization: (a) PROJECT FORMULATION	11. When are you available for an assignment? (month/year)			
(b) IMPLEMENTATION & MONITORING	MAY 2014 ONWARD			
(C) EXPLORATORY STUDY AND EVALUATION				

Page '



12. Are you presently em	ployed?	Yes ☑ N	lo 🔲	
How many weeks do you	need to report to th	e duty station from the	e time your appointme	nt is confirmed?
TWON			, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
1 200 11	IONIHS			
13. What is your mother	tongue?	15.		
•		-		
14. Other languages: (er	ter 4 for fluent, 3 for	good, 2 for fair and 1	for basic)	
Other languages	Read	Write	Speak	Understand
a) ENGCLISH	^		•	
b)	4	4	4	4
c)				
d)				
u)				
Note: If selected for a VE	P assignment, your	language ability will b	e tested during the into	erview.
 University or equivamonths' duration only): F 	lent, technical educ From/to (month/year)	ation, vocational or o	other types of training	(of more than six
obtained	· · · · · · · · · · · · · · · · · · ·	mondation (city) codi	itry) Main field of Stud	ly Degree/ diploma
a) M. Sc. (Zoology)	1077 1076	A GERAUNIN	ICRUITY CPCI -	ENTOMOLOGY
	1977-1979	AGERA (UP	\ I II NI NI	
b) D. Phil	8008	HMB GARH	0 = 0 01 11	A BEHAVIOUR
c) PGOS (SERI)	1.0	UNIV., SRINA	LAR (UK) EREPRO. B. MOS	POTENTIAL OF
,	1381	CSRETI, CSB,	Na V 0 + 0 =	erry seri.
d)		RIDHI	1.10	
16. Detail your work exp	erience, in reverse	chronological order,	starting with the pre-	sent or most
recent one				
(a) Employer / Organizat	1		Your functional title:	OV AGCUI
Work Location:	NE'M DE	LH1	JOINT SECR	ETHRYCECHI
		• • •		
Description of major	activities: PROJEC	T FORMULATION,	Period of work:	a = 50 2000
IMPLEMENTATIO	H, MCHITORIN	IG , EVALUATION,	2 2001 TO	82 TO 2000
FIELD SIDDLE	S. MONITOR	RING OF	Posson for looving:	I ILL OILL
WOKED BANK	OUS CHE	CALDED NATIONAL	DEPUTATION	TO UP
SERICULTURE	PROJECT (N	SP). COORDI-	GCOUT. FROM	2000 102001
MATION OF	SERI ACTIVI	TIES		



(b) Employer/Organization: DOS, GCOUT. OF UP Work Location: LUCKNOW Description of major activities: IMPLEMENTATION, MONITORING, EVALUATION AND COORDINATION OF WORLD BANK AIDED UP DIVERSIFIED AGGRICULTURE-SERICULTURE PROJECT (UPDASP).	Your functional title: ASST. PROJECT DIRECTOR Period of work: 2000 TO 2001 Reason for leaving: COMPLETION OF DEPUTATION.
(c) Employer/Organization: DOS, GCUUT. OF UP Work Location: LUCK HOW Description of major activities: IMPLEMENTATION OF TARAI SILK DEVELOPMENT PROJECT IN UP	Your functional title: SR. SERICULTURE INSPECTOR Period of work: 1979 TO 1982 Reason for leaving: SELECTION IN CENTRAL SILK BOARD, GCOI.
(d) Employer / Organization:	Your functional title:
Work Location: Description of major activities:	Period of work:
-	Reason for leaving:
(e) Employer / Organization:	Your functional title:
Work Location: Description of major activities:	Period of work:
	Reason for leaving:



17. Can ISC contact your present or most recent employer? Yes ☑ No ☐ If yes, please provide telephone number.
+9180-26680190
26680190
18. Do you have any previous volunteer experience? Yes ☐ No ☑
If yes, please elaborate.
19. Have you ever taught and/ or trained others? Yes ☑ No ☐
occassion to the officials, stakeholders during the course
OF THE MENTALLIN OF SEKT CULTURAL PRODUKTIONE,
20. If applicable, briefly outline work experience of less than six months (as per item 16):
NA
INI
 21. If you have experience with computers, please explain how you have applied these skills in your area of professional expertise: (a) Specify software applications, programming languages, databases, operating systems, networks, etc. you have used MS - OFFICE (AND INTERNET EXPLORER
22. Do you have a valid driving license? Yes ☑ No □
passenger car ☑ motorcycle □ van (light truck) □ truck □ bus □ other:
passenger car ☑ motorcycle ☐ van (light truck) ☐ truck ☐ bus ☐ other: 23. Person(s) to be contacted in case of emergency:
passenger car ☑ motorcycle ☐ van (light truck) ☐ truck ☐ bus ☐ other: 23. Person(s) to be contacted in case of emergency: MS. SHRADHA MCAYANK Name Address Telephone Number(n):
passenger car ☑ motorcycle ☐ van (light truck) ☐ truck ☐ bus ☐ other: 23. Person(s) to be contacted in case of emergency: MS. SHRADHA Address Telephone Number(n): 208-0, REGENT M-9990282120 SHIPRASUNCITY, INPIRAPURAM. +91120-4558920
passenger car ☑ motorcycle ☐ van (light truck) ☐ truck ☐ bus ☐ other: 23. Person(s) to be contacted in case of emergency: MS. SHRADHA Address Telephone Number(n): ADDRESS Telephone Number(n): ADDRESS Telephone Number(n): MS. SHRADHA 208-0, REGENT
passenger car ✓ motorcycle ☐ van (light truck) ☐ truck ☐ bus ☐ other: 23. Person(s) to be contacted in case of emergency: MS. SHRADHA NUCHYANK Name Address Telephone Number(n): 208-0, REGENT M-9990282120 SHIPRASUNCITY, INPIRAPURAM, +91120-4558920 GHAZIABBD-201614(UP) INPIR
passenger car M motorcycle van (light truck) truck bus other: 23. Person(s) to be contacted in case of emergency: MS. SHRADHA Nuchyank Address Telephone Number(n): 208-0, REGENT M-9990282120 SHIPRASUNCITY, INDIRAPURAM, +91120-4558920 GLAZIABAD-201€14(UP) INDIR - DO- M-9891820839
passenger car ✓ motorcycle ☐ van (light truck) ☐ truck ☐ bus ☐ other: 23. Person(s) to be contacted in case of emergency: MS. SHRADHA Address Telephone Number(n): 208-D, REGENT M-9990282120 SHIPRASUNCITY, INDIRAPURAM, +91120-4558920 GHAZIABAD-201€14(UP) INDIR - DO- M-9891820839 24. Name of spouse: Nationality of spouse:





Passport: PRIVATE Other: Number: Place of issue: GNA21ABAD Date of issue: 21 / 10 / 201 0 Expiry date: 20 / 10 / 2020
Number: Place of issue: GtHA21A8AD Date of issue 21 / 10 / 2010 Expiry date: 20 / 10 / 2020
T 4082 770 UP, INDIA dd/mm/yy dd/mm/yy
27. Mention any significant physical or psychological illness or disability you have, or have had, which would have a bearing on your assignment:
NO
28. Have you ever been arrested and/or been convicted (excluding minor traffic violations)? Yes ☐ No ☑ If yes, provide details:
29. Mention any relevant factors, any skills, interests, qualifications, geographical and cultural concerns not indicated elsewhere in this form:
UNDERWENT TRAINING IN MANAGEMENT IN INDIAN INSTITUTE OF MANAGEMENT (IIM), BANGALORE.
VISITED SERICULTURAL AREA OF CHINA AND AUSTRY AUSTRALIA TO STUDY THE SERICULTURE INDUSTRY RIGHT FROM NATURE OF INDUSTRY, MARKETING AND TRADE.
30. References: List three persons, who are familiar with your character, work and qualifications (excluding relatives):
Full names: Full address: Telephone Profession: (country & city code)
(a) MS. M. SATHIYAVATHY, IAS MINISTRYOF M-9810798310 GOUT. SERVANT CIVIL AVIATION GOUT OF INDIA
(b) Sh. R. K. SINHA CENTRAL SILKBOARD M- 9818151341 GOUT-SERVAN
MEW BELH-110066 M-9448094125 FLOUT. CENTRAL SILK BOARD M-9448094125 FLOUT. BANGRALORE-560668

Page 5



31. Briefly explain your reasons for applying to become a ISC Volunteer:

SERICULTURE FIELDS WITH MORE THAN 30 YEARS EXPERIENCE IN SERICULTURE EXTENSION, IMPLEMENTATION / MANAGEMENT.

32. I certify that the statements made in answer to all the above questions are true, complete and correct to the best of my knowledge. I understand that any misrepresentation or omission made in this Personal History Statement form may render my candidature invalid or, if serving as a ISC Volunteer, liable for early termination of my contract. I have read and understood ISC's Conditions of Service and accept them in principle.

Date (day/month/year): 28 / 3 /2016

Signature:

Page 6