

International Sericultural Commission





PERSONAL HISTORY STATEMENT (PHS)



Family Name: I DAVID RAJA O	ther names:
2. Birth date (dd/mm/yy): 22-04-1960	
3. Nationality at Birth: INDIAN	4. Present Nationality: INDIAN
5. Gender: Male Female 6. Single Marr	ied ☐ Divorced ☐ Separated ☐ Widowed ☐
7. Current mailing address: (Valid until: 12/11/2014) Regional Office, CENTRAL SILK BOARD, Prashasan Nagar, Road No: 72. Film Nagar, Post office, HYDERABAD-500096	8. Permanent mailing address: HIG-58 BRINDAVAN NAGAR TNHB, PHASE-UII BAGALUR ROAD HOSUR-635109 TAMIN NADU INDIA
07799602655	Telephone(s): (country & city code) 779196722
Fax: 040-2354 293	Fax:
Email: daja 386@ Jahoo. Com.	Email:
9. Your Proféssion: Govt Seguice in Technical Cardre.	10. What is the maximum period of assignment that can be taken up by you? (month/year)
Main field(s) of specialization: (a) Project Formulation Monitoria and Evaluation. (b) Diagnostic Study and Bench (c) Mark Sugrey Reports preparation.	11. When are you available for an assignment? (month/year) June 2014



				-	
12. Are you presently	employed?	Yes 🗹 No			
N		an duty station from the	time vour appointme	at is confirmed?	
How many weeks do	ou need to report to th		time your appointmen	it is committed:	
		2 weeks			
				8	
13. What is your moth	er tongue?	MIL			
14. Other languages:	(enter 4 for fluent, 3 fo	r good, 2 for fair and 1	for basic)		
Other languages	Read	Write	Speak	Understand	
a) ENGLISH	4	4	4	4	
b) KANNAD	A		2	2	
c) HINDI	1	_	1)	
d)					
Nata . 16 and a stand 4	VED assignment	r languago shilitu will h	e tested during the int	enview	
	VEP assignment, you				
15. University or equ	ivalent, technical edu): From/to (month/yea	cation, vocational or c	other types of training	(of more than six dv Degree/ diploma	
obtained					
FROM-TO	INSTITUTION	elty/country	MAINFIELD OF STUDY	DIPLOMÁ	
a) 1986-1989	ANNAMALA	, ANNAMALA NAGAR	1 Zoolog	y M. Se	
b) 2002-2000	UNIVERSI	BANGALO	RE BUSINESS	RATION M.B.A	
c) 1990 - 1993	NATIONAL IN OF PERSONNE		LLUTTA PERSONN	IEL P. G.D. P	
d) 2008-Till D			IAI QUALITY I	MENT PH. MANAGEMENT PH.	. U.
2008 - TILL DATE ANNA UNIVERSITY CHENNAL SYSTEM IN SILK IN DUSTRY 16. Detail your work experience, in reverse chronological order, starting with the present or most					
recent one					_ [
(a) Employer / Orgar	nization: MEMBER CENTRAL	SECRETARY, SUK BOARD	Your functional title:	SUPERINTENDE	NT [
Work Location:	HYDERA	BAD			
_ ~ ~			Period of work: 2-5	-2011 - Till da	te
Description of major activities: Implementing, Monitoring and Evaluation of CDP Scheme in Anchor Production					
of CDP Scheme in Anchra Pradesh. 2- Conducting Survey and Submission to Reason for leaving: Continuing Proofs. Reason for leaving: Continuing					
2. Conducting	Survey and	7 800	Reason for leaving:	1	
3. Sub-mission	, ob monthly and.	just you		in the Same	
5. Conducting	the MKSP Programme to S. A.P.	y with Sericulti	u e	Co Janysa ng	
Othi Man	TOS A.P.	A			



	(b) Employer / Organization: MEMBER SECRETARY CENTRAL SILK BEARD	Your functional title: ASST, Superinterident
	Work Location: C.O. BANGIA LORE.	
	Description of major activities: Scrutini Bed the Schemes received from the State Sericulture Depts and placing before the Committee constituted for approval and monitoring	Period of work: 2004 - 2011
	under COP Pertaining to Silkworm Seed Sector	Reason for leaving: Confirming in the Same
,	Sector Soleme "Sed organisation" meant boo Sector Soleme "Sed organisation" meant boo Strong Thening of CSB's Seed production units all organity. Scrutinised Institution all organity Research Consultancy Research Sustitution for its Industrial field applications.	
	(c) Employer / Organization: NEW BOOK CROPETARY	Your functional title: Asst. Superintendem (1201)
	Work Location: CENTRAL SILK BOARD CENTRAL SILK BOARD CO. BANGA LORE	AND ASSISTANT (TECH)
	Description of major activities: Scrutinized implemented and monitored 49	Period of work: 1984-1994
	World Bounk. Evaluated final reports area	Reason for leaving: Continuing in the Same
(National Research and Development Corporation	organi sation
\	projects was also see where to commission	
	(d) Employer / Organization: MEMBER SECRETARY CENTRAL SILK BOARD Work Location: 00 051 MW - 1 d BCMTC	Your functional title: field - cum laborators
	Description of major activities: Rearly a chodavaram	Period of work: 1984 - 1989 .
	Record mulberry and Non-muberry Silkwor (Tasar) Scientifically and Collected data for research purpose / Seed mulliplication and underfaken field work for the develop ment of Sericulture Industry for Considerable period of 4-5 yrs mude R+D Suskilled CSB.	Passon for leaving: Continuing in
	Instituted CIB.	Your functional title:
	(e) Employer / Organization: Work Location:	
	Description of major activities:	Period of work:
		Reason for leaving:



Can ISC contact your present or most recent employer? If yes, please provide telephone number. Do you have any previous volunteer experience? If yes, please elaborate. D. Have you ever taught and/ or trained others? If yes, please provide details D. If applicable, briefly outline work experience of less than six months (as per item 16): Socio Elemonic Recyntation of the period of the strength of the previous of the prev		
Do you have any previous volunteer experience? Yes \ No \ Yes, please elaborate. 10. Have you ever taught and/or trained others? Yes \ No \ Yes, please elaborate. 11. If yes, please provide details 12. If applicable, briefly outline work experience of less than six months (as per item 16); 13. Socio \(\) Lonomic \(\) Survey took took dust add in Section Florence of less than six months (as per item 16); 14. If yes, please provide details 15. Lonomic \(\) Survey took took dust a distributed for the product of the	Can ISC contact your present or most recent employer?	Yes ☑ No ☐
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24. Name of spouse: D. CHITRA Nationality of spouse: TADIAN	Bagalin Ro	ad 25109
24. Name of spouse. D. Carriery		(- (5)) (-)
	24. Name of spouse: D. CHITRA Nation	nality of spouse. INDIAN
Yes No P		
Yes No Yes		
Yes No Yes		
	25. Has your spouse ever submitted VEP PHS form?	Yes No P



	. ,			11	
26. Are you in possess	ion of a valid travel do	ocument? Y	es M No L	It yes, specify	/:
Passport:	Other:				3
Number: 1ND-HO 270959	Place of issue: CHE	MMAI Date	of issue: 26/8 / 2	008 Expiry	date:25/8/2018
- [· · ·]	city/co	untry	dd/mm/yy	,	dd/mm/yy
27. Mention any signif	ficant physical or psycing on your assignme		ess or disability y	ou have, or hav	ve had, which
would have a bear	ing on your assignme	m.			
			NIL -		
28. Have you ever be (excluding minor tra		been convict	ed Yes 🔲 No	If yes, pro	ovide details:
29. Mention any rele	evant factors, any s	kills, interests	qualifications,	geographical a	nd cultural
concerns not indicate				0	- BU WTO
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References: List the relatives):	iree persons, who are	e familiar with y	our character, w	ork and qualification	ations (excluding
Full names:	Full	address:	Teleph		Profession:
(a) SHRI. H.T. SAT	ISH KUMAR	Regional	(country & c		Goot. Service
DEPUTY SE	ECRETARY (TECH)	oblice CSB. Bo	ugalore 23	554447	
(b) SHOT SATHYA	A MARAYAMA RAJU	R.S. R			
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(c) Dr RAJ M	WAHO.	M 7	Succeed	601.0010102	Manageme o Consultar
(c) Dr. RAT M Chief me	ntor		ting Firm	6948669123	2 Civilian
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31. Briefly explain your reasons for applying to become a ISC Volunteer:

Sam Very much Keen of interested to render

Service as "Volunteer Explorer" runder VEP of ISC. It is my privilege
to disseminate the knowledge deed Expertise gained by me
in Seri- Sector to the need Based developing Countries for

Promoting Sericulture which is one of the main Sources
of livelihood for the poorest of the Poor.

It is again my privilege to coord as

Volunteer to gain international logisture as well as

luniching my knowledge to a coide spectrum.

32. I certify that the statements made in answer to all the above questions are true, complete and correct to the best of my knowledge. I understand that any misrepresentation or omission made in this Personal History Statement form may render my candidature invalid or, if serving as a ISC Volunteer, liable for early termination of my contract. I have read and understood ISC's Conditions of Service and accept them in principle.

Date (day/month/year):

26/03/2014

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